

23rd ANNUAL FIESTA 2018

DE LOS PEÑASQUITOS & PARADE

Sunday May 6th

11:00 AM to 5:00 PM Black Mountain Road
(between Twin Trails Dr. and Carmel Mountain Rd.)

BUSINESS BOOTH \$285

- 10' x 10' booth space • program listing
- One 8' table with cover/ skirt • two chairs

FOOD BOOTH \$400

- 10' x 20' booth space • program listing
- San Diego County Department of Health will inspect all booths- please insure your booth is compliant with all Health Dept. Regulations including proper sinks, water supplies and type of fire extinguisher.*
- Copies of Seller's & Health Permits and proof of \$1 Million of General Liability insurance is required with your application form.*

NON-PROFIT ORGANIZATION \$150

- (Inquire about the 92129-based non-profit discount.)*
- 10' x 10' booth space • program listing
 - One 8' table with cover/skirts • Two chairs

ARTS & CRAFTS BOOTH \$125

- (Inquire about the 92129 resident discount.)*
- 10' x 10' booth space • program listing
 - All items for sale MUST be handmade by the person selling them. Certain categories will be limited in booth spaces. NO food to be sold in this booth category.*

Platinum Level Community & Business Partners \$50 Discount

To become a Community or Business Partner visit www.rpcouncil.com or contact: (858) 848-7782

DEADLINE for booth applications is **April 4, 2018.**
10% Late Fee for Applications received after April 4th 2018.

Business Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Telephone: _____

Fax: _____

E-mail (required) _____

Food Booth: Please include menu

Product Description: _____

- Sold Demonstrated Distributed

* Electricity hookup is 15 amps; call for quote over 15 amps. You must provide 200-foot, commercial-type grounded extension cord.

**Program will be published April 10. Applications received after this date will NOT appear in the program.

The Rancho de los Penasquitos Town Council is a 501 c3 Organization.

Item	Qty	Cost	Total
BOOTH:			
BUSINESS	_____	\$ _____	\$ _____
FOOD	_____	\$ _____	\$ _____
SERVICE CLUB	_____	\$ _____	\$ _____
ARTS & CRAFTS	_____	\$ _____	\$ _____
EXTRAS:			
10' X 10' CANOPY	_____	\$100.00	\$ _____
TABLE/COVER/SKIRT	_____	\$30.00	\$ _____
CHAIR	_____	\$5.00	\$ _____
SCREENS (FOOD)	_____	\$ 60.00	\$ _____
ELECTRICITY **	_____	\$ 60.00	\$ _____
CORNER BOOTH***	_____	\$ 75.00	\$ _____

***E-mail for corner booth availability

TOTAL ENCLOSED \$ _____

Check# _____

*To use credit card, go to www.rpcouncil.com

***** IMPORTANT *****

ITEMS NEEDED TO PROCESS APPLICATION:

- A. Application Form (ALL Booths)
- B. Health Permit (ALL Food Booths)
- C. Payment (NO REFUNDS AFTER April 4, 2018)
- D. Copy of Insurance naming the Rancho de los Penasquitos Town Council as additionally insured (ALL Booths)

Submit completed application with permits and payment payable to:

Rancho de los Penasquitos Town Council
P O Box 720332
San Diego CA 92172-0332
Phone 858-324-1881 / Fax 866-746-7816
rzane@affairz-consulting.com

Vendor shall indemnify, defend, and hold harmless the Penasquitos Town Council and its respective board members, their officers, employees, agents, representatives and volunteers from and against any and all liability, loss, damage, expense, cost (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Vendor's activities of any nature associated with the Fiesta de los Penasquitos hereunder or its failure to comply with any of its obligations under state or local law, except for such damages which are caused by the sole negligence and/or willful misconduct of the Penasquitos Town Council and/or its members, agents, employees or volunteers.

Signature: _____

Date: _____